

Young People's *Ancient Priesthood History*

January 10, 1996

King David; Solomon

January 10, 1996 Priesthood History for the Young People. I desire Heavenly Father's Spirit to be here. I remember Him. And our whole effort is to teach you His history. Every story I tell you is to get you to think of Heavenly Father more.

The greatest law that a person can ever live in this life is Celestial and Plural Marriage. It must be lived in the Spirit of the United Order, where the family loves one another. There can be no fighting there if they are a heavenly family. The Lord guards this great Law very carefully. He says, "The only ones who can live the Family Order of Heaven, are those who are told to live it, through the Prophet." And for a person to enter into that holy Law and then turn against it, they never will see heaven. They will be destroyed. And even if they are married here in this life and have a family, if they turn against that great Law, in the next life they won't have a family. You have to live that Law right or you won't have family.

Now what makes Heavenly Father happy, is that He has a family and we are part of it. He has the promise from His Father, that He will never be without a family. I know you are young people, not really thinking about getting married yet. How carefully your parents guard you. They teach you to dress right. They teach the boys to respect the girls and not touch them. Your parents teach you girls to leave the boys alone, and no touching each other. This is a special gift to you right now. You don't see the importance of it

perhaps, but one day you will see that you can only live that great and high Law if you are clean, you not touching boys, or boys touching girls.

King David was a man who was told to live this Law. The Lord sent the Prophet Nathan, after Samuel died. And Nathan gave certain girls to King David. He had many wives. The Lord said, David did not sin in taking more wives, because he was commanded to do it.

Now the purpose for entering into Plural Marriage, is so that a man can raise up more children to the Lord. In heaven there is no monogamy, no man with just one wife. In heaven there are only men with many wives each. And in heaven there is no such thing as a woman being the only wife. The only way she can be married, is to be married to a man who has more than one wife. So we are talking about something very, very important. I am talking to many children here, who come from this type of family. But this life is just a test. When you get a blessing, it will only stay with you if you are obedient. If you treat your blessings wrong, you will lose them. And so it was with King David.

King David was a man after the Lord's own heart. The Lord loved him. He put his Spirit into David, and David did much good. But one day David decided to not go with his army to battle. He sent a man named Joab to lead his armies. And David stayed back at his home. He was a man now with great power. He could speak and kill people if he wanted.

He could order them dead. He could take whatever he wanted and do whatever he wanted. But up to this time he had been obedient. Now the Lord said even married people need to pray always, because there is this sin of being immoral, uncovered, unclean, that can destroy anyone, if they give into it. And one day, David walked out on the roof of his house and he looked down. And there at the neighboring house was a woman. Her name was Bath-sheba. And she was the wife of a man named Uriah.

Uriah was a good soldier in David's army. He did whatever David commanded. And this woman, it says, was washing herself, and David looked at her and he thought she was very beautiful. So he sent his servants to find out who this woman was. They found out and told him, "She is the wife of another man, your servant named Uriah."

But David was not saying his prayers, so he did not have Heavenly Father's Spirit to protect him. The devil tempted him to want to touch that woman, and she belonged to another man. So he told his servants, order her to come in and be with me. And it started just with talking, but then David committed adultery with that woman, and she was with David's child. David committed a great sin, the sin against the Heavenly Law of Marriage.

If a man is with a woman that is not his wife and touches her, he loses everything. He can't have a family any more. He can't be trusted anymore. But David did not just touch this woman, he did not just have a child by her, he did a greater sin.

He wanted to hide the evil he had done. And when she told him that she was with child, he wanted Uriah, her husband, to come home and be with her, so everybody would think the child was Uriah's. So David ordered Uriah to return. But when Uriah came, because it was the king calling him to

return, Uriah did not go home. He slept all night on the steps of the king's house. He did not even go and visit his wife. He was being a faithful soldier. How could he go be with his family when all the other soldiers were out fighting?

The next morning David found out that Uriah had not gone home. And he talked to Uriah, "Why didn't you go home?" Uriah explained, "How could I when the other soldiers are fighting? I am here to do what you want, not what my wife wants."

So David told him to relax and drink lots of wine, and go home and be with his wife. But again, Uriah stayed faithful to the king and would not go home. David then was angry. And when a person commits that terrible evil of immorality it is the sin next to murder. And very often people who commit adultery go the next step and commit the worst sin of murder.

David wrote a secret letter to Joab. It was sealed. Nobody was to read it except his general, Joab. When Joab opened it he read it to himself, and it said, "Put Uriah in the front of the fight. And when you order them to charge and attack the enemy order all the men to stop, except Uriah." This is what Joab did.

He ordered them to attack, and nobody moved, except Uriah, because Uriah was faithful. He obeyed the command. And he rushed into the enemy and fought them until he was killed. Then word came to King David that Uriah was dead. So David said, "Oh I will take care of Uriah's wife now. I will make her my wife, because I am going to be kind and take care of her."

And nobody could see that he had done one thing wrong. Now Bath-sheba was his wife, King David's wife. And it was all hidden from all the people. The way you know something is evil, is you have to hide it. But there is one person you can't trick. And

that is Heavenly Father. He sees everything.

One day the Lord told Nathan, the Prophet, "Go talk to King David." Nathan came to David, and David greeted him happily; happily, asked him what he could do for the Prophet. And the Prophet said, "You are the judge over Israel," (talking to David) "I need to tell you something. There is a certain rich man with lots and lots of herds and flocks. He has so many things. And living by this rich man was a poor man with one little sheep. Friends came to visit the rich man. And the rich man wanted to give them a good meal, and feed them with a feast. And this rich man, though he had all these animals, he went to the poor man's house and stole the one sheep belonging to the poor man. He killed it and fed the meat to his friends. What should be done with the rich man?" said Nathan, talking to King David. King David said,

II Samuel 12:6

5. *...As the Lord liveth the man that hath done this thing shall surely die. ****

"He is a thief." And then Nathan said to David, "David, you are the man. You are the one that did this."

7. *...Thus saith the Lord God of Israel, I anointed thee king over Israel, ****

"I gave you your master's wives." The wives of Saul became David's wives. "I would have given you more, if you stayed faithful. Why have you turned against the Lord?" He said, "You have killed Uriah and stolen his wife. Now what you have done secretly, the Lord will do to you openly."

David was caught. And David bowed down before the Prophet, begging for forgiveness. He begged that his life would not be taken. And Nathan told him, "The Lord hath not put away thy sin, but thou shalt not die. The child born to thee through Bath-sheba will die." And as soon as it was born, this child that Bath-sheba had by David died.

David begged for forgiveness. But all the Lord would tell him is, "I will let you be king until you die a natural death. But what you did secretly, I will cause to happen openly in your family. I will cause evils to happen in your family, or allow it to happen."

David was a murderer at this point. And a murderer can never see the Celestial Kingdom. He lost his family. He will never get his wives and children back. They will be taken away, they have been, and they will be given to another man. Because, when a man enters into this Celestial Law of Plural Marriage, and commits that sin, he loses everything.

Bath-sheba stayed as David's wife. After that child died she had another son, and his name was Solomon. Solomon became the next king. But David was allowed to continue in this life with his wives and family, but when he died he was turned over to the buffetings of satan. And he still is there with the torment of devils around him, punishing him for what he did. A murderer has no forgiveness. And he will be destroyed in the next life. And notice the sin that led to it. It was this immorality.

The Lord said, "What you did secretly I, the Lord, will cause it to be open in your family. David had a son named Amnon, and he had a daughter named Tamhar. Amnon was from one mother. Tamhar was from another. They did not really live together. David had become immoral, had done great evils, and now his children followed his example.

Amnon started to want to touch his sister, Tamhar, until one day he trapped her and forced her, made her be with him. And he touched her, and they were not dressed. Another brother, named Absalom, killed his brother Amnon, because how he treated their sister Tamhar. And all Israel saw what was

happening. Some of the children did evil with their sisters. Some people did evil with David's wives. And all Israel saw this terrible evil happening. It was not hidden. Absalom would eventually try to take over his Father's kingdom. And David had to flee from his own son, when his own son had an army. David got an army together, and his army went forth and beat Absalom, finally. Absalom was killed and David returned as the king.

But young people, I am here to tell you this lesson today. You have no right to do wrong. And the things you do in this life, you must answer for. And even if you have secret evils, one day they will be known. Today is the day to repent and be clean and do right.

If a man who has wives in this Priesthood goes and stays with another man's wife or other woman, he loses his family. He can't have his wives and children any more. The Prophet will take them and usually he will give them to another man who is faithful.

Now, what was David's mistake? What can we do to learn from this story? The boys, you will grow up and you will be tempted to look at girls. The girls will grow up and be tempted to look at boys. The devil has the right to tempt us. But we don't have to listen to him. When a girl wants to think about a certain boy, all she has to do is to say a prayer. You have heard Uncle Roy's words. Pray night and day for deliverance from evil. Every faithful person stays faithful by praying.

Boys, if you are ever tempted to think of girls, just say a prayer. Ask the Lord to deliver you from that evil. And don't quit your prayer until you stop thinking that evil toward the boy or girl. And that is how you fight this fight and stay clean. I have heard President Jeffs say he had to do it. He had to learn how to resist those thoughts by praying always. And he is the cleanest man on earth.

We should listen to the one who is our best example.

King David stayed king for forty years, and great evils happened within his own family. Today he is in the spirit world suffering, because of his sin. And he will not be delivered from that suffering until the end of the earth. And then after his punishment, the Lord will put him where he belongs. There is one sin you cannot repent of. And that is to turn traitor to the Priesthood, desiring to kill. Uncle Roy split it into two. You cannot shed innocent blood or turn traitor. You cannot do that or you will become a son of perdition, the boys.

Now who will become Goddesses, girls? Your beauty right now, is because boys have not touched you, and you are innocent and clean. You want to get married as a clean girl, not having the boys touch you. And boys, your power to be a father and lead a family is because you have not touched girls. You want to stay clean, or you will lose that power. You won't be able to be a good father if you are unclean. And what is the Law of the Lord? It is boys who chase after girls and get a wife by stealing her, you become the greatest thief, a boy does. And he can never be trusted with more than one wife. Especially you young people who have been taught better. So we teach the girls, any boy that says he likes you and wants to touch you, that boy is death to you, girls. And boys, any girl that says she likes you and wants to touch you, that girl is death to you. For even if you ever got together, and liked each other, you would lose any right in the next life to have a family. Even when a boy and girl are liars and deceitful and sneak around until they get together, they are really only hurting themselves, because the Prophet will never trust that man with another wife. And you can't go to heaven and be a God, unless you

have more than one wife. So those people that sneak around and do those evils, are only tricking themselves. You can't trick Heavenly Father. Now learn this lesson young people, because our Prophet has rebuked this whole people for evils like this among us. He has encouraged the pure in heart, but he has called upon us to clean up.

How do you start in life right? How do you avoid this evil sin of immorality? We have taught you plainly in Morning Class. You boys don't even get dressed around your own brothers and sisters. And when you are working with the little babies, don't get them undressed in front of everybody and teach them it is okay to be naked. Treat your body as something sacred and special, not to be seen by other people. Keep covered, in other words. Everyone here should be wearing the long underwear. You should be, or you should not be in this school if you are not. The Prophet has called upon you to wear it as a protection. Your job is to keep the long underwear covered so other people can't see it. And thus you must wear proper clothes. The reason the young people out in the world are so bad and evil, is because they have been taught to go uncovered in front of other people. And that is why there is so much evil out there. But we are the Priesthood people. We dare tell you what you must do to be clean. And the only clean people are those who have Heavenly Father's Spirit enough to not think these evil thoughts of the nakedness around us. What a fight we have to fight. You go to the store and there is naked people and naked pictures. How sad it is when a big brother or sister sneaks around and brings those evil pictures and things into the home without the parents knowing. They then become the destroyers of their brothers and sisters. And if any of your older brothers or sisters are doing these secret evils, quickly let

your father know. Quickly tell your mothers. It could destroy you, if you start to like those naked things, those evils. If they are listening to the bad music that teaches them to do this great evil, quickly help them. Don't secretly follow their evils. You are only tricking yourself. You will destroy yourself.

Now boys, you don't even have the right to take hold of a girls arm until you are married. And girls, you should not desire it. That is what Uncle Roy taught us. Only by Priesthood permission can you ever do this thing. I know some of you go to the dances, but that is only by Priesthood permission, when their fathers are right there. And the fathers have the right to tell the girls, "No," they don't want them to dance, or dance with certain people. All things by Priesthood.

Today, you girls are precious jewels in your father's home. Your father is trying to raise you up clean and pure so you can be a clean mother in the Priesthood. Now, I dare talk this way, because I know what really it is you are going through. And I yearn that you will turn your eyes away from the nakedness you see around us, driving down the street. Look another way. Don't stare at the naked people and the pictures in the stores. Just look some other way. But your only way you can do it is if you are saying a prayer for deliverance.

Now here I have seventh and eighth grade girls. Even some older boys could start paying you some attention, maybe not the boys in your grade even. Somebody could get word to you a certain boy likes how you look. And it very often starts in sixth, seventh, and eighth, grade. What is your protection, girls? I will tell you what your danger is. It is when you keep it secret. Run to your mother, don't keep it a secret, if you have heard some boy likes you. Quickly get the protection. Tell your parents. The girls that don't do that have

taken the first step off the cliff. And if you keep that evil secret it will grow and grow. You will stop saying your prayers. You will think about it, and think about it until you do something you can't undo. It is something like killing your spirit, when a girl lets a boy be with her. And you don't want to die inside. You want to be alive just like you are today.

Boys, my council to you, when there is a girl that you are tempted to look at, say that prayer and just look away. Those who do these evils in their heart are killing their own spirit. So you are not tricking anybody but yourself, if these temptations are coming to you.

Our Prophet said, "Be clean." Clean hands means don't touch things that are not yours. And boys, no girl is yours. You can't touch her. And girls, no boy is yours. You can't touch him and still be clean. So take this lesson from King David's life. In section 132 of the Doctrine and Covenants it says he, King David, is damned. He has lost everything. We don't want that. If King David would have just said his prayers and wanted the right, he would have been protected.

We won't go much more into that king's life. The next king is King Solomon. King Solomon did right at first. He was a young man when he became king. Before David died, he ordered Solomon to kill certain enemies, which Solomon did. And shortly after Solomon became king, after David died, Solomon showed how he was a humble man.

The Lord appeared to him in a dream and said, "Solomon, whatever you want I will give to you." Solomon could have asked for gold and silver, wives, houses, lands, but all he asked for from the Lord was, "Give me wisdom," or, "Give me enough of Your Spirit to be a good king." This greatly pleased the Lord. So the Lord promised Solomon, "I will make you the wisest man on earth." Or

among all the rulers of the earth. "I will give you houses, lands, wives, children, everything, if you will just serve Me."

And this is what happened. Solomon became rich and powerful. All the people came to him to learn of his wisdom. But once he became rich and powerful, he also did this evil his father committed. Solomon started to marry woman who he was not supposed to marry. He married gentile girls. He had seven hundred wives and concubines. He built a great temple to the Lord, yet as he got older he married these rebellious, evil girls. And they convinced him to build temples to idols. So there again, a ruler fell. Solomon became immoral. He started to want wives for the wrong reasons. And Solomon lost his kingdom. He ruled for forty years also.

I don't want to dwell any more class time on these kings. I would rather tell you stories of the Prophets. But notice this Prophet Nathan was sent to correct even the king. Will you learn the lesson today? Nothing is hidden from the Lord. Just do right. And to be protected from these evils, say your prayers. That is the lesson today. Tomorrow, Elizabeth, I will need the list of the kings of Judah, and the other list of the kings of Israel. You get that for me.

Now one more warning young people. I have got word that some of you are still watching television. Some of you are still going to movies. It is not your job to get after anybody else if they do it. The Prophet will handle that family eventually. But the Prophet has said if you watch television it will turn you to this great evil of immorality, like King David committed. Everything in the tv is bad now. There is not good there. The commercials, the shows, if you watch the news very much it tells you of all the bad happening. Stay away from it. It is poison. Dear young people, will you die? Would you

go, like I say, thrust a knife into your stomach, just because you can do it? You are killing your spirit, gradually, when you enjoy those evils of the world. And our Prophet has said,

"Come out of the world and be ye clean."
Please, young people, if the tv is on walk away. You can do it.



STATE OF UTAH
CERTIFICATION OF VITAL RECORD

Utah Birth Certification

Elisa Wall
Name of Child

Female
Sex of Child

July 7, 1986
Date of Birth

Salt Lake
County of Birth

~~~~~  
Sharon Steed  
Mother's Maiden Name

36  
Mother's Age

Utah  
Mother's Place of Birth

~~~~~  
Lloyd L Wall
Father's Name

50
Father's Age

Idaho
Father's Place of Birth

~~~~~  
August 28, 1986  
Date of Registration

1986 25535  
File Number

September 20, 2006  
Date Issued

DATE ISSUED:

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*Barry E Nangle*  
Barry E. Nangle  
State Registrar



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UTAH DEPARTMENT OF HEALTH  
Office of Vital Records & Statistics  
Salt Lake City, Utah



# AFFIDAVIT FOR CORRECTION

This is a legal document. Complete in black ink and do not alter.

**ANY CHANGES MADE BELOW VOID THIS CERTIFICATE. A NEW CERTIFICATE MUST BE ISSUED TO VALIDATE CHANGES.**

All vital records are registered as received. Corrections must be made by affidavit. An item on the birth or death certificate may be corrected by affidavit only once; a court order will be required for subsequent corrections.

There is no processing fee for affidavits registered within one year of the date of the event. After one year from the date of the event, there is a fee for filing the affidavit which includes one replacement copy. Affidavits completed **within 90 days of issuance** may be given credit for monies previously paid. (Multiple copies may require an additional fee.)

**PLEASE RETURN ALL COPIES WITH ONE COMPLETED AFFIDAVIT WITHIN 90 DAYS FOR REPLACEMENT TO:  
UTAH DEPT. OF HEALTH, OFFICE OF VITAL RECORDS AND STATISTICS, P O BOX 141012,  
SALT LAKE CITY, UT 84114-1012**

## BIRTH CERTIFICATES

- List the facts exactly as stated on the reverse side. Opposite each item, correct the information as it should have been stated at the time of the birth.
- Who may sign the affidavit for corrections: If the person listed on the record is under 18, both parents listed on the record. If the person listed on the record is 18 he/she **must** sign as one of the witnesses, unless mentally incompetent or physically incapacitated. Parents or other older relatives are preferred witnesses for the second signature. If no father is listed on the record, an older relative of the mother of legal age may sign. The signatures **must be notarized**.
- The parent(s) may add or correct the surname from that listed on the record until the child's first birthday without proofs. The first, and/or middle name can be corrected or added without proofs until the child's sixth birthday.
- If the child is under the age of six and there is no father listed on the record, the child's surname may be corrected to match the mother's maiden name without documentation.
- Minor corrections in spelling or parents' information may be corrected anytime. Some corrections may require documentary proof.
- This affidavit cannot be used to add a father to or correct medical information on a birth certificate.

## DEATH CERTIFICATES

- If corrections to non medical information are not being made by the Funeral Home, the Informant **MUST** sign as a witness along with an older relative of the decedent, or another person who is knowledgeable of the facts.
- The medical information (Cause of Death) may only be corrected by the certifying physician or the Medical Examiner.

☐ BIRTH ☐ DEATH ☐ STILLBIRTH

LOCAL FILE NUMBER

STATE FILE NUMBER

|                                                            |                                                                                                                                                   |                         |                                    |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| NAME AS REPORTED ON REVERSE                                | 1a. FIRST NAME                                                                                                                                    | 1b. MIDDLE NAME         | 1c. LAST NAME                      |
| STATEMENT OF CORRECTIONS                                   | 2a. FACTS EXACTLY AS STATED ON THE ORIGINAL RECORD                                                                                                | 2b. CORRECT INFORMATION |                                    |
|                                                            |                                                                                                                                                   |                         |                                    |
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| WHY IS CHANGE NECESSARY?                                   | 3.                                                                                                                                                |                         |                                    |
| PROOFS USED TO AMEND RECORD                                | 4.                                                                                                                                                |                         |                                    |
| OATH OF FIRST WITNESS (MUST BE 18 OR OLDER)                | I hereby certify, under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct. |                         |                                    |
|                                                            | 5. SIGNATURE OF WITNESS                                                                                                                           |                         |                                    |
|                                                            | 6. DATE SIGNED                                                                                                                                    | 7. AGE OF WITNESS       | 8. DAYTIME TELEPHONE # OF WITNESS  |
|                                                            | 9. ADDRESS OF WITNESS (Street, City, State, Zip)                                                                                                  |                         |                                    |
|                                                            | 10. RELATIONSHIP TO PERSON IN 1a: Self Parent/Guardian Spouse<br>Funeral Director Informant Other (Specify)                                       |                         |                                    |
| OATH OF SECOND WITNESS (MUST BE 18 OR OLDER)               | I hereby certify, under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct. |                         |                                    |
|                                                            | 11. SIGNATURE OF WITNESS                                                                                                                          |                         |                                    |
|                                                            | 12. DATE SIGNED                                                                                                                                   | 13. AGE OF WITNESS      | 14. DAYTIME TELEPHONE # OF WITNESS |
|                                                            | 15. ADDRESS OF WITNESS (Street, City, State, Zip)                                                                                                 |                         |                                    |
|                                                            | 16. RELATIONSHIP TO PERSON IN 1a: Self Parent/Guardian Spouse<br>Funeral Director Informant Other (Specify)                                       |                         |                                    |
| Subscribed & Sworn to before me this ____ day of ____ 20__ |                                                                                                                                                   | Notary Public           |                                    |
| My Commission expires                                      |                                                                                                                                                   |                         |                                    |
| S                                                          |                                                                                                                                                   | E                       |                                    |
| A                                                          |                                                                                                                                                   | L                       |                                    |
| S                                                          |                                                                                                                                                   | E                       |                                    |
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REGISTRARS USE ONLY: Number of Certificates Replaced: \_\_\_\_ Initials: \_\_\_\_ Date: \_\_\_\_

## Chapter 4

### The Marriage Covenant

Do you, Brother \_\_\_\_\_, take Sister \_\_\_\_\_ by the right hand, and receive her unto yourself to be your lawful and wedded wife, and you to be her lawful and wedded husband, for time and all eternity, with a covenant and promise, on your part, that you will fulfil all the laws, rites and ordinances pertaining to this holy bond of matrimony in the new and everlasting covenant, doing this in the presence of God, angels, and these witnesses, of your own free will and choice?

Do you, Sister \_\_\_\_\_, take Brother \_\_\_\_\_ by the right hand, and give yourself to him to be his lawful and wedded wife for time and all eternity, with a covenant and promise on your part, that you will fulfil all the laws, rites and ordinances pertaining to this holy bond of matrimony in the new and everlasting covenant, doing this in the presence of God, angels, and these witnesses, of your own free will and choice?

In the name of the Lord Jesus Christ, and by authority of the Holy Priesthood, I pronounce you legally and lawfully husband and wife, for time and for all eternity, and I seal upon you the blessings of the holy resurrection, with power to come forth in the morning of the first resurrection, clothed with glory, immortality, and eternal lives; and I seal upon you the blessings of thrones and dominions, and principalities, and powers, and exaltations, together with the blessings of Abraham, Isaac, and Jacob. And I say unto you, be fruitful, and multiply and replenish the earth, that you may have joy and rejoicing in your posterity in the day of the Lord Jesus.

All these blessings, together with all other blessings pertaining to the new and everlasting covenant, I seal upon your heads, through your faithfulness unto the end, by the authority of the Holy Priesthood, and in the name of the Father, and of the Son, and of the Holy Ghost, AMEN.



November 21, 1997 – FLDS Home Economics Class

Let us turn now to the marriage covenant, page 32.

President Jeffs says there are four parts to this ordinance. First is the covenant. And there's an endowment. Secondly, thirdly, there's a patriarchal blessing. And fourth, the sealing.

The first two paragraphs are the covenant.

“Calling the brother by name, taking the sister by the right hand...”

And they have already taken what's called the patriarchal grip - a sign of the priesthood that has to happen - that has to be there for the ordinance to be sealed.

“...and receive her unto yourself to be your lawful and wedded wife, and you to be her lawful and wedded husband, for time and all eternity, with a covenant and promise on your part, that you will fulfill all the laws, rites and ordinances pertaining to this holy bond of matrimony in the new and everlasting covenant, doing this in the presence of God, angels, and these witnesses, of your own free will and choice? “

And to the sister, naming the sister, do you take this brother

“...by the right hand”

And, notice the covenants. Do you:

“give yourself to him ...”

That means a full obedience to righteous principles. No half way. No holding back. You're literally taken from your father's home and given to that man. You belong to him and you are to obey him as he obeys the Lord and the Prophet.

Your covenant is not just with the husband that you marry. Your covenant is with Heavenly Father and the Prophet who holds the keys of your salvation and your loyalty must be to them through obedience to your husband.

So you give yourself to him -

“...to be his lawful and wedded wife for time and all eternity, with a covenant and promise on your part, that you



will fulfill all the laws, rites and ordinances pertaining to this holy bond of matrimony in the new and everlasting covenant, doing this in the presence of God, angels, and these witnesses, of your own free will and choice?"

Do you get that? "Your own free will and choice." You choose to do this. Suppose the Prophet says "this is who I want you to marry." Does that mean you have no choice? Well you can say yes, or no. But before he ever tells you who to marry, it is because you chose to come to him and place your life in his hands. So, you did choose.

There is no force in this celestial law. The Prophet doesn't force you to heaven. And when you enter into marriage you never have the right to think you've been forced into a situation. You know better. Even my saying it to you - you know it will be your choice when you say "I do" or "yes" to the Prophet.

The Prophet has the key of revelation. He knows the hearts of men better than any woman does. Trust in him.

Now let's read the next part.

"In the name of the Lord Jesus Christ, and by authority of the Holy Priesthood, I pronounce you legally and lawfully husband and wife, for time and for all eternity, and I seal upon you the blessings of the holy resurrection, with power to come forth in the morning of the first resurrection, clothed with glory, immortality, and eternal lives."

Do you think that you are just going to go to heaven? You must have a blessing, a promise, that you will have that in the resurrection before you can ever get it. And this is contained in the marriage covenant. This will take you to the highest degree of glory in the celestial kingdom if you abide the law.

The Prophet doesn't just say words for no reason. I've seen him work and work with Heavenly Father. Should I seal these two for eternity or should I just seal them for time? The spirit of revelation in some instances says, don't say the words "for all eternity." Only say the words, "I seal you for time," for this life only.

The words he's saying here are permanent. It's - it's just like you're physically tied together forever.

But, the bond, according to section 132, is the holy spirit of God. That is the bond between husband and wife.

"...and I seal upon you the blessings of thrones and dominions, and principalities, and powers, and exaltations, together with the blessings of Abraham, Isaac, and Jacob."

And then you're commanded to bring forth children in righteousness.

“And I say unto you, be fruitful, and multiply and replenish the earth, that you may have joy and rejoicing in your posterity in the day of the Lord Jesus. All these blessings, together with all other blessings pertaining to the new and everlasting covenant, I seal upon your heads, through your faithfulness unto the end, by the authority of the Holy Priesthood, and in the name of – “

- the Godhead.

This takes away all your mistakes. You don't have to worry about “which man,” or “do they like you,” or all the silliness that goes in with the world's way of marriage. All you have to do is prepare yourself through obedience to your father, keeping, learning the Holy Spirit, and then placing your life in the hands of the Prophet and let the Lord reveal the man that you belong too.

It frees you completely from all the terrible mistakes that girls could make.

....

I want to tell you your expressions, saying what you want or don't want, are very important.

Be careful what you say. If you say, I don't want plurality - the Prophet's going to hear it. You want to be careful.

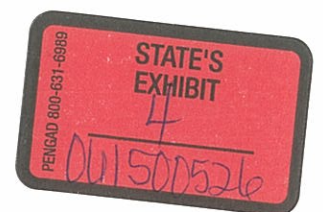
If you put up conditions on the Prophet getting inspiration for you - be careful - you'll cut off the channel of revelation in your behalf.

The Lord knows what is best for you.

March 13, 1998 – FLDS Home Economics Class

“Today, you are taught to resist every temptation, you are taught to withdraw from every male with an improper connection. You are being raised up as though there is a natural resistance, the bars are up. When you enter into the Celestial Law, you will still keep all those bars up, all that resistance to all male people except the one man you are given to.”

“And that one man, your husband, you must do just the opposite with. You don't keep the bars up toward him. But you give your will, you confide in him, your all centers in him.”



January 10, 1996 – FLDS Priesthood History

“The purpose for entering into plural marriage is so that a man can raise up more children to the Lord.”



February 9, 1996 - FLDS Priesthood History

"I want to give a warning to this group of young people again – 5th through 8th grade – I am not holding back. I am giving you the truth and it's hitting you right between the eyes. You must answer for what you're being taught here. I want you to be concerned, for some of you are treating this training as though it's nothing. We generally wait until you're in high school, more grown up, to receive this training, but we don't have time for you to get older before you receive it. The time is too short."



STATE OF UTAH  
CERTIFICATION OF VITAL RECORD

Utah Birth Certification

Allen Glade Steed  
Name of Child

Male  
Sex of Child

May 12, 1981  
Date of Birth

Washington  
County of Birth

Kathleen Carlson  
Mother's Maiden Name

39  
Mother's Age

Lawrence Steed  
Father's Name

42  
Father's Age

May 22, 1981  
Date of Registration

1981 19559  
File Number

September 20, 2006  
Date Issued

DATE ISSUED:

This is an exact reproduction of the document registered in the State Office of Vital Statistics. Security features of this official document include: Intaglio Border, V & R images in top cycloids, ultra violet fibers and hologram image of a hawk over the word valid. This document displays the date, seal and signature of the State Registrar of Vital Statistics. Updated Utah State Seal replaces hawk over valid for authenticity.

*Barry E Nangle*  
Barry E. Nangle  
State Registrar



\*061020601\*

UTAH DEPARTMENT OF HEALTH  
Office of Vital Records & Statistics  
Salt Lake City, Utah



# AFFIDAVIT FOR CORRECTION

This is a legal document. Complete in black ink and do not alter.

**ANY CHANGES MADE BELOW VOID THIS CERTIFICATE. A NEW CERTIFICATE MUST BE ISSUED TO VALIDATE CHANGES.**

All vital records are registered as received. Corrections must be made by affidavit. An item on the birth or death certificate may be corrected by affidavit only once; a court order will be required for subsequent corrections.

There is no processing fee for affidavits registered within one year of the date of the event. After one year from the date of the event, there is a fee for filing the affidavit which includes one replacement copy. Affidavits completed **within 90 days of issuance** may be given credit for monies previously paid. (Multiple copies may require an additional fee.)

**PLEASE RETURN ALL COPIES WITH ONE COMPLETED AFFIDAVIT WITHIN 90 DAYS FOR REPLACEMENT TO:  
UTAH DEPT. OF HEALTH, OFFICE OF VITAL RECORDS AND STATISTICS, P O BOX 141012,  
SALT LAKE CITY, UT 84114-1012**

## BIRTH CERTIFICATES

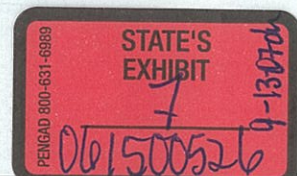
- List the facts exactly as stated on the reverse side. Opposite each item, correct the information as it should have been stated at the time of the birth.
- Who may sign the affidavit for corrections: If the person listed on the record is under 18, both parents listed on the record. If the person listed on the record is 18 he/she **must** sign as one of the witnesses, unless mentally incompetent or physically incapacitated. Parents or other older relatives are preferred witnesses for the second signature. If no father is listed on the record, an older relative of the mother of legal age may sign. The signatures **must be notarized**.
- The parent(s) may add or correct the surname from that listed on the record until the child's first birthday without proofs. The first, and/or middle name can be corrected or added without proofs until the child's sixth birthday.
- If the child is under the age of six and there is no father listed on the record, the child's surname may be corrected to match the mother's maiden name without documentation.
- Minor corrections in spelling or parents' information may be corrected anytime. Some corrections may require documentary proof.
- This affidavit cannot be used to add a father to or correct medical information on a birth certificate.

## DEATH CERTIFICATES

- If corrections to non medical information are not being made by the Funeral Home, the Informant **MUST** sign as a witness along with an older relative of the decedent, or another person who is knowledgeable of the facts.
- The medical information (Cause of Death) may only be corrected by the certifying physician or the Medical Examiner.

☐ BIRTH ☐ DEATH ☐ STILLBIRTH

| LOCAL FILE NUMBER                                          |                                                                                                                                                   |                    |                                        | STATE FILE NUMBER |               |  |  |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------|-------------------|---------------|--|--|
| NAME AS REPORTED ON REVERSE                                | 1a. FIRST NAME                                                                                                                                    |                    | 1b. MIDDLE NAME                        |                   | 1c. LAST NAME |  |  |
|                                                            | 2a. FACTS EXACTLY AS STATED ON THE ORIGINAL RECORD                                                                                                |                    | 2b. CORRECT INFORMATION                |                   |               |  |  |
| STATEMENT OF CORRECTIONS                                   |                                                                                                                                                   |                    |                                        |                   |               |  |  |
|                                                            |                                                                                                                                                   |                    |                                        |                   |               |  |  |
|                                                            |                                                                                                                                                   |                    |                                        |                   |               |  |  |
|                                                            |                                                                                                                                                   |                    |                                        |                   |               |  |  |
|                                                            |                                                                                                                                                   |                    |                                        |                   |               |  |  |
| WHY IS CHANGE NECESSARY?                                   | 3.                                                                                                                                                |                    |                                        |                   |               |  |  |
| PROOFS USED TO AMEND RECORD                                | 4.                                                                                                                                                |                    |                                        |                   |               |  |  |
| OATH OF FIRST WITNESS (MUST BE 18 OR OLDER)                | I hereby certify, under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct. |                    |                                        |                   |               |  |  |
|                                                            | 5. SIGNATURE OF WITNESS                                                                                                                           |                    |                                        |                   |               |  |  |
|                                                            | 6. DATE SIGNED                                                                                                                                    | 7. AGE OF WITNESS  | 8. DAYTIME TELEPHONE # OF WITNESS ( )  |                   |               |  |  |
|                                                            | 9. ADDRESS OF WITNESS (Street, City, State, Zip)                                                                                                  |                    |                                        |                   |               |  |  |
|                                                            | 10. RELATIONSHIP TO PERSON IN 1a: Self Parent/Guardian Spouse<br>Funeral Director Informant Other (Specify)                                       |                    |                                        |                   |               |  |  |
| OATH OF SECOND WITNESS (MUST BE 18 OR OLDER)               | I hereby certify, under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct. |                    |                                        |                   |               |  |  |
|                                                            | 11. SIGNATURE OF WITNESS                                                                                                                          |                    |                                        |                   |               |  |  |
|                                                            | 12. DATE SIGNED                                                                                                                                   | 13. AGE OF WITNESS | 14. DAYTIME TELEPHONE # OF WITNESS ( ) |                   |               |  |  |
|                                                            | 15. ADDRESS OF WITNESS (Street, City, State, Zip)                                                                                                 |                    |                                        |                   |               |  |  |
|                                                            | 16. RELATIONSHIP TO PERSON IN 1a: Self Parent/Guardian Spouse<br>Funeral Director Informant Other (Specify)                                       |                    |                                        |                   |               |  |  |
| Subscribed & Sworn to before me this ____ day of ____ 20__ |                                                                                                                                                   |                    |                                        |                   |               |  |  |
| Notary Public                                              |                                                                                                                                                   |                    |                                        |                   |               |  |  |
| My Commission expires                                      |                                                                                                                                                   |                    |                                        |                   |               |  |  |
| S<br>E<br>A<br>L                                           |                                                                                                                                                   |                    |                                        |                   |               |  |  |
| Subscribed & Sworn to before me this ____ day of ____ 20__ |                                                                                                                                                   |                    |                                        |                   |               |  |  |
| Notary Public                                              |                                                                                                                                                   |                    |                                        |                   |               |  |  |
| My Commission expires                                      |                                                                                                                                                   |                    |                                        |                   |               |  |  |
| S<br>E<br>A<br>L                                           |                                                                                                                                                   |                    |                                        |                   |               |  |  |



REGISTRARS USE ONLY: Number of Certificates Replaced: \_\_\_\_ Initials: \_\_\_\_ Date: \_\_\_\_

March 13, 1998  
Home Economics Class

Warren Jeffs:

March 13, 1998. Home Economics class in the High School. Alta Academy.

I desire Heavenly Father's spirit to be with me to bring to your minds the real purposes of life and the goals of priesthood marriage.

To begin with, I would like to present to your minds how it should be.

The goal of the Priesthood way of life is oneness – oneness - part of an eternal order that will never end.

And being part of an eternal order and blessings, you will never come to an end, but always dwell in that happiness and peace.

The Lord on purpose has sent us into this world to meet the two opposite powers, and we must choose. And I testify to you young ladies the right, the eternal way, is Priesthood. If Priesthood is not involved in something, we should not want it.

The holy Priesthood is the eternal power where God himself places his nature into a man. The women do not bear the holy Priesthood, but they have the power of that Priesthood in them through their husbands or their father if they are unmarried.

And when you are sealed to a man, you become part of him. I emphasize, "part of him." You don't become all of him, but part of him.

The woman who wants to be everything, will seek to rule over her husband. And it's our job, each one, to find our place in this oneness as part of the work of God.

In this world today there are great battles between men and women and their rights.

So I remind you of what the Prophet said: "It takes a man and a woman to make a man. It takes a man and many women to make a man." And the only real way to be a woman and fulfill your calling as a woman is to be in oneness with the Priesthood bearer you will become part of.

The truth of oneness is, "If you are not for me, you are against me. If you are not with me, you will scatter abroad."

Today, you are taught to resist every temptation, you are taught to withdraw from every male with an improper connection. You are being raised up as though there is a natural resistance, the bars are up. When you enter into the Celestial Law, you will still keep all those bars up, all that resistance to all male people except the one man you are given to.

And that one man, your husband, you must do just the opposite with. You don't keep the bars up toward him. But you give your will, you confide in him, your all centers in him.

You wake up each day yearning to please him. You rejoice in his will towards you. You pray for him, you seek his counsel. In your life there's no secrets you keep from him, but you keep his secrets. You keep sacred your relationship with him, and all this as a oneness with your Priesthood head.

We have had you read and study the duties of the father. His first loyalty is to Priesthood and to the Prophet. And because he loves God and the Prophet, he is able to love you and lead you right.

For the woman, her desires shall be to her husband and he shall rule over her. Brigham Young in this quote describes 'The very nature of women is their desires shall be to their husband. But the part they must accomplish to perfect their lives is to completely submit, where he shall rule over you.'

I remind you that Priesthood government is persuasion through love. It is not force.

The father, the husband, his duty is to persuade through love. Chastening is part of love, and even that is done in kindness. And so you ladies, to fulfill that command of the great Jehovah that, "Your desires shall be to your husband and he shall rule over you," it requires you willingly submit.

Don't hang back waiting for your husband to come gather you up and tell every little thing you should do. And it requires you to watch him, listen to him, ask the right questions. And when you are not right there by him, seek inspiration, ask that Heavenly Father's spirit will guide you to do the will of your head.

If you are not part of this oneness, you will one day be shut out. Those who go to the Celestial Kingdom are one, filled with the same spirit. Their desires go the same direction. All selfishness is sacrificed and overcome.

I say again, it is with some experience I have had and watching so many people. I know what you are going through right now, to the degree where you put a resistance up toward so many people. But with your husband, there can't be the resistance.

You have the special gift, you young ladies, of the desires of your heart, and you have your agency. You can choose where you center those desires. But heartstrings bind fast. When you start tying your heart to something, it would be hard to remove those heartstrings. You have reserved yourself for the prophet's appointment.

You have kept away from men and boys. You are anxious to do it the Lord's way. And when the prophet appoints, something will happen inside of you.

Those heartstrings, just like real strings, reach out and start tying to that Priesthood bearer you will be given to. But you have a lot of heartstrings, a lot of desires, a lot in a living person and many ways of life. And every way of life, you must tie your heart to your Priesthood head.

We are to have faith on the Lord Jesus Christ as our great strength, and we tie our heartstrings to a Priesthood bearer only as far as he obeys God. And so, the part of that commandment that he shall rule over you has a condition. That condition is: The woman obeys the man only as far as the man obeys the prophet.

But how can you tell? You must read and study the Gospel. You must have a testimony of your own and seek to be guided by that same spirit of God your husband should have.

Now what if you detect that he might have a weakness? Maybe you have come from a good father, and perhaps you would be given to an inexperienced man or a man who has great weaknesses, or you think so. What should you do?

For sure, if a woman rules over the man, both will lose the spirit of God. If a man only does good because you tell him, both of you don't have the spirit of God, you both lose. Pray for him, seek his counsel in faith on the Lord Jesus Christ, our Heavenly Father. When you approach your husband, always do it with a prayer in your heart, asking the Lord to guide you through that Priesthood bearer. Revelation comes through Priesthood, through proper authority. And what do many people do?

They run to their friends or someone they think can give them counsel. You run anywhere else besides your Priesthood head, you could run into trouble. There have been instances where the Prophet says, "You can go counsel with that person. They'll teach you like I do."

But when you get married and you keep running back to your old girlfriends for counsel, confide in them the secrets of your marriage and your intimacy, you are going to run into trouble. That's a separation. That's not becoming one with your head.

These quotes at the first of the chapter gave a lot of warnings. It even says a woman who is rebellious and tries to rule over her husband will remove herself out of this work.

I am approaching this lesson toward the path of success, not just the warning of failure. And the success is to give yourself to your husband -- mind, body, soul, with a living faith in God that the Lord will guide him right in teaching you and training you.

The bond in marriage is the spirit of God. If it's just a physical bond, you won't be very close. The closeness is a oneness of spirit, both keeping sweet, both obedient. If this is true between you and your husband, then, as the prophet Brigham Young said, a mother or wife who has the spirit of God will never intrude on the rights of her husband. She will never go beyond her bounds and try to rule over him. Don't try to step out ahead, say the Prophets.

In my relationship with our prophet, I find I must be very, very careful. When I go to him, give a report, I must be very careful that I am not seeking to dictate, and thus him become offended at me. Before I ever approach him, before I enter his office to talk to him, I always must have a prayer going.

"Heavenly Father, I want to do right, guide me through your Prophet." And then if I have the same spirit upon me that he has, I will recognize what he is thinking, I will feel it. Sometimes he will say, "What is happening here or there?" And I must be careful. I must, through love, give a report. But I must approach my head always with the attitude, "Thy will be done. I am ready to be corrected and taught and trained," or else I am not in oneness with him.

One of the pitfalls in the home that some women fall into is the thought that, "Oh, my dear husband just doesn't see everything like I do. My dear husband just doesn't see what so and so is doing and what they are saying and what they are feeling."

And then the wife is tempted to step out and criticize here, complain there, try to set the house in order, even sister wives. So set it down, ladies. Mark it in your heart that it never be erased. A sister wife never has the right and authority to correct another sister wife.

And I mean through criticism, complaining, through fighting and anger, you never have that right. You are wrong if you fight. You're wrong. The only right you have is to love one another, and, through your obedience, be an example for your sister wives, reacting in kindness and peace if they're not sweet.

That is how you will help them keep sweet better than all your fighting and criticism. And I want you to remember, when you step out to criticize or set in order a sister wife, you are seeking to rise above your husband, and you are not one with him.

If he hasn't chosen to correct that other woman, and you step out to do it ahead of him, you are seeking to rule over your husband.

So when the prophets say, "Beware. Don't try to dictate your husband," you must realize it could happen in any area of life where you haven't on purpose sought to become one with him. And oneness means submission, "Thy will be done." It's a living faith in God that He will lead you through your Priesthood head, your husband.

Seek out this oneness early in your marriage. Don't withdraw. Don't rely on your girlhood friends to guide you in your marriage, but rely on Heavenly Father and that He speaks through Priesthood.

The next part of your reading was concerning women turning their children to the father and your duty toward the children. I would like us to memorize page 286, an assignment for next Friday where the teacher will start you off with this quote and you will make it part of you.

This is "A Woman's Relations With Her Sister Wives." It starts in the middle of a sentence. The bolded part is what I want you to memorize.

". . . If you women who are living in the Celestial order will work with yourselves until you can embrace one another every morning and before you go to bed at night, and have that feeling of love toward one another as you have for your child, that is the kind of love the Lord requires."

You can memorize more if you want. He talks to the men next.

"That is the kind of love required between men. They should be able to meet and embrace one another with that holy embrace the Lord requires -- brother to brother. Then we can begin to become that people the Lord requires for the establishment of His work. Remember that Zion cannot be redeemed only upon the principles of the Celestial Kingdom."

The great work of turning your children to the father is done by you turning your heart to your husband and becoming one with him. All day long a woman can say to her child, "You obey, you obey, you obey," but the child will always do as you do. They won't always do as you say, but they will do as you do.

The great ability of a woman to turn her children to the father is to have her heart first turned to the father or husband. And the way a woman does that is her all is centered in him. The children coming forth through the mother and always being around the mother, it has a natural love for its mother, will mimic and copy, it will have the emotions, movements, talk like you, so many ways be like you. And you have the power of God to turn that child any way you want.

And so a woman must be careful that her heart is right, her example is turning those children toward the father. One of the most destructive things in a child's life is to hear the mother voice a complaint against the father. You even say a complaint, you could plant a doubt, a fear in that child to make it not want to obey.

Your next reading is Brigham Young's "Responsibility of Mothers."

What did page did I assign to? The top. Did I make the next assignment? I'm going to assign 288 up to page - top of 303.

Your first quote here is the famous -- I call it "famous" because of how often it's read. The famous quote of Brigham Young, "Responsibility of Mothers." This is one that President Jeffs reads so often. It is recorded in his sermons.

True womanhood is attained through Priesthood. Motherhood, womanhood, is glorified, honored and blesses others through Priesthood. All your connection with other women should be through Priesthood, through your head. All your conversations with other women should be to please your head. Your secrets, the desires of your heart, should be centered in him.

And that takes some doing. It requires you to abide the law of sacrifice. "They will be done," in all things. If there is any area of your life that you don't do that, the tests of life will be such that you will eventually have to do it if you want to go with your Priesthood head to the Celestial world.

Well, I know I am planting thoughts in your minds where you're not having to apply it yet. Your marriage is yet ahead of you. I hope these words of the prophets will be in you so that when you need it, the spirit of God will remind you these truths.

My effort on these Fridays is to just summarize the training.

Ladies, this has to be in you, not just in the book, and that is the effort we are putting forth here.



March 13, 1998  
Home Economics Class

Warren Jeffs:

March 13, 1998. Home Economics class in the High School. Alta Academy.

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To begin with, I would like to present to your minds how it should be.

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And being part of an eternal order and blessings, you will never come to an end, but always dwell in that happiness and peace.

The Lord on purpose has sent us into this world to meet the two opposite powers, and we must choose. And I testify to you young ladies the right, the eternal way, is Priesthood. If Priesthood is not involved in something, we should not want it.

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Today, you are taught to resist every temptation, you are taught to withdraw from every male with an improper connection. You are being raised up as though there is a natural resistance, the bars are up. When you enter into the Celestial Law, you will still keep all those bars up, all that resistance to all male people except the one man you are given to.

And that one man, your husband, you must do just the opposite with. You don't keep the bars up toward him. But you give your will, you confide in him, your all centers in him.

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Don't hang back waiting for your husband to come gather you up and tell every little thing you should do. And it requires you to watch him, listen to him, ask the right questions. And when you are not right there by him, seek inspiration, ask that Heavenly Father's spirit will guide you to do the will of your head.

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You have kept away from men and boys. You are anxious to do it the Lord's way. And when the prophet appoints, something will happen inside of you.

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We are to have faith on the Lord Jesus Christ as our great strength, and we tie our heartstrings to a Priesthood bearer only as far as he obeys God. And so, the part of that commandment that he shall rule over you has a condition. That condition is: The woman obeys the man only as far as the man obeys the prophet.

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They run to their friends or someone they think can give them counsel. You run anywhere else besides your Priesthood head, you could run into trouble. There have been instances where the Prophet says, "You can go counsel with that person. They'll teach you like I do."

But when you get married and you keep running back to your old girlfriends for counsel, confide in them the secrets of your marriage and your intimacy, you are going to run into trouble. That's a separation. That's not becoming one with your head.

These quotes at the first of the chapter gave a lot of warnings. It even says a woman who is rebellious and tries to rule over her husband will remove herself out of this work.

I am approaching this lesson toward the path of success, not just the warning of failure. And the success is to give yourself to your husband -- mind, body, soul, with a living faith in God that the Lord will guide him right in teaching you and training you.

The bond in marriage is the spirit of God. If it's just a physical bond, you won't be very close. The closeness is a oneness of spirit, both keeping sweet, both obedient. If this is true between you and your husband, then, as the prophet Brigham Young said, a mother or wife who has the spirit of God will never intrude on the rights of her husband. She will never go beyond her bounds and try to rule over him. Don't try to step out ahead, say the Prophets.

In my relationship with our prophet, I find I must be very, very careful. When I go to him, give a report, I must be very careful that I am not seeking to dictate, and thus him become offended at me. Before I ever approach him, before I enter his office to talk to him, I always must have a prayer going.

"Heavenly Father, I want to do right, guide me through your Prophet." And then if I have the same spirit upon me that he has, I will recognize what he is thinking, I will feel it. Sometimes he will say, "What is happening here or there?" And I must be careful. I must, through love, give a report. But I must approach my head always with the attitude, "Thy will be done. I am ready to be corrected and taught and trained," or else I am not in oneness with him.

One of the pitfalls in the home that some women fall into is the thought that, "Oh, my dear husband just doesn't see everything like I do. My dear husband just doesn't see what so and so is doing and what they are saying and what they are feeling."

And then the wife is tempted to step out and criticize here, complain there, try to set the house in order, even sister wives. So set it down, ladies. Mark it in your heart that it never be erased. A sister wife never has the right and authority to correct another sister wife.

And I mean through criticism, complaining, through fighting and anger, you never have that right. You are wrong if you fight. You're wrong. The only right you have is to love one another, and, through your obedience, be an example for your sister wives, reacting in kindness and peace if they're not sweet.

That is how you will help them keep sweet better than all your fighting and criticism. And I want you to remember, when you step out to criticize or set in order a sister wife, you are seeking to rise above your husband, and you are not one with him.

If he hasn't chosen to correct that other woman, and you step out to do it ahead of him, you are seeking to rule over your husband.

So when the prophets say, "Beware. Don't try to dictate your husband," you must realize it could happen in any area of life where you haven't on purpose sought to become one with him. And oneness means submission, "Thy will be done." It's a living faith in God that He will lead you through your Priesthood head, your husband.

Seek out this oneness early in your marriage. Don't withdraw. Don't rely on your girlhood friends to guide you in your marriage, but rely on Heavenly Father and that He speaks through Priesthood.

The next part of your reading was concerning women turning their children to the father and your duty toward the children. I would like us to memorize page 286, an assignment for next Friday where the teacher will start you off with this quote and you will make it part of you.

This is "A Woman's Relations With Her Sister Wives." It starts in the middle of a sentence. The bolded part is what I want you to memorize.

". . . If you women who are living in the Celestial order will work with yourselves until you can embrace one another every morning and before you go to bed at night, and have that feeling of love toward one another as you have for your child, that is the kind of love the Lord requires."

You can memorize more if you want. He talks to the men next.

"That is the kind of love required between men. They should be able to meet and embrace one another with that holy embrace the Lord requires -- brother to brother. Then we can begin to become that people the Lord requires for the establishment of His work. Remember that Zion cannot be redeemed only upon the principles of the Celestial Kingdom."

The great work of turning your children to the father is done by you turning your heart to your husband and becoming one with him. All day long a woman can say to her child, "You obey, you obey, you obey," but the child will always do as you do. They won't always do as you say, but they will do as you do.

The great ability of a woman to turn her children to the father is to have her heart first turned to the father or husband. And the way a woman does that is her all is centered in him. The children coming forth through the mother and always being around the mother, it has a natural love for its mother, will mimic and copy, it will have the emotions, movements, talk like you, so many ways be like you. And you have the power of God to turn that child any way you want.

And so a woman must be careful that her heart is right, her example is turning those children toward the father. One of the most destructive things in a child's life is to hear the mother voice a complaint against the father. You even say a complaint, you could plant a doubt, a fear in that child to make it not want to obey.

Your next reading is Brigham Young's "Responsibility of Mothers."

What did page did I assign to? The top. Did I make the next assignment? I'm going to assign 288 up to page - top of 303.

Your first quote here is the famous -- I call it "famous" because of how often it's read. The famous quote of Brigham Young, "Responsibility of Mothers." This is one that President Jeffs reads so often. It is recorded in his sermons.

True womanhood is attained through Priesthood. Motherhood, womanhood, is glorified, honored and blesses others through Priesthood. All your connection with other women should be through Priesthood, through your head. All your conversations with other women should be to please your head. Your secrets, the desires of your heart, should be centered in him.

And that takes some doing. It requires you to abide the law of sacrifice. "They will be done," in all things. If there is any area of your life that you don't do that, the tests of life will be such that you will eventually have to do it if you want to go with your Priesthood head to the Celestial world.

Well, I know I am planting thoughts in your minds where you're not having to apply it yet. Your marriage is yet ahead of you. I hope these words of the prophets will be in you so that when you need it, the spirit of God will remind you these truths.

My effort on these Fridays is to just summarize the training.

Ladies, this has to be in you, not just in the book, and that is the effort we are putting forth here.



November 21, 1997  
Home Economic Class

Warren Jeffs:

November 21, 1997. My home economics class.

Rejoice in the privilege of reaching out to Heavenly Father for help. I only want the will of the prophet in your life. Turn you to him and to your eternal salvation, you young ladies.

I realize that some of you have been through much of this book in our previous years. I want to remind you Uncle Roy's words: it doesn't matter how many times you have read the scriptures you'll always find something new in them each time you read. You are a little older now. You're another year closer to this great event in your lives.

I repeat what Father says in most, at most weddings: Go and study section 132.

Being born into mortality we are subject to vanity and pride. I trust today I am talking to young ladies who are more spiritually minded - more so than - more than seeking the things of just the flesh.

I am impressed in this chapter, first, with the quote: "what kind of a woman does a good priesthood man desire?" And Brigham Young revealed:

*"... were I now asked whether I desired and wanted another wife, my reply would be, It should be one by whom the Spirit will bring forth noble children."*

And Heber C. Kimball:

*"No woman entering into this holy order should do so without she has the Holy Ghost, and she should ever after keep it that her nourishment, example, and teachings may always partake of the life giving principles of that spirit."*

If you enter into the holy celestial law of marriage without the spirit of God - without having it as your guide - you will have hell.

I tell you, if you take upon you the opposite spirit entering into the celestial law because of your own self and nature, you will have trouble.

Ahead of you is the test of how you will get married. That is all important.

But in this training in this class, we're pointing out to you that there is something more than just getting married right. You must be in the right condition, the right mind and heart in order to abide this law.

And that condition is: learning to keep sweet and love one other - keeping Heavenly Father's spirit while you are an unmarried girl. That's the great preparation - to become spiritually minded and love to keep Heavenly Father's spirit. Such a girl will have success in her marriage.

What do some young ladies and young men do? They enter into the highest law and they haven't even learned the first law - to live by faith.

Whenever you see trouble in families someone is not spiritually minded. They're not living by faith; they're not living the very first way of life or principle of the gospel.

To be carnally minded just for the flesh and the body's desires, when you enter into this law with that attitude, you can actually destroy your own children with that kind of spirit.

So ladies, what I am talking about here in this class as we go through the scriptures, requires a faith, a testimony, Heavenly Father's spirit in you, to help you understand and see as He sees.

The first part of section 132 is such a deliverance for you, for you young people.

It delivers you from all the errors of dating, of ruining your lives, delivering you from divorce and sadness and violence, immorality, and disease.

The priesthood way is life, happiness, strength and health. The opposite - the world's way - is the path of death, even sadness in this life.

I've read the statistics: how the average marriage in the United States is six years. Oh, the man and woman say they love each other so much when they get married. But, because the spirit of God is not their bond, they start hating each other and get divorced. Then they lose confidence and they're fearful and they try to get married another time and it doesn't work out.

But verse 7 of section 132, is your deliverance, is your guide. In that verse it says that your marriages must be by revelation and by commandment through the Prophet of God.

And so clearly is this pointed out, that you don't have to look anywhere else. It says there is only one man on the earth at the time who has this power.

See how you're delivered?

The Lord gets very specific. He says if a man marries a wife, not by my words or my law, that marriage will only be for this mortal life. And after they die and come forth in the resurrection, they will be single angels in one of the kingdoms. They will never go on to have eternal increase.

Look how you're delivered from that terrible mistake.

Those are the people who just go get a civil marriage from the judge. Or, maybe even a young man seduces a girl, gets her to go with him, and they have to get married. And maybe even the Prophet performs a marriage for time. They'll awake in the morning of the resurrection with nothing except to be servants to those who have obeyed.

Now, some people here even in this valley who are now apostates from this priesthood, they go to someone they assume has the keys of priesthood or authority and they perform a marriage with the very same wording our prophet uses. There's all these apostates that use the very same words at their marriages and in the words it says, "for time and all eternity."

The Lord says: Those who do get married for time and eternity, but not by my word or my law, they will awake in the morning of resurrection even though they made a promise to be with each other forever, it wasn't through the prophet by revelation. They also will be single angels and have no eternal increase.

This revelation protects you from all the mistakes - I'll say what it is - of girlhood emotions, attraction towards boys or men, that could lead you astray.

But, it takes a spiritual mind to apply these things. Girls who are seduced, where they give their heart to a man or a boy, they did the secret evils, they gave in, let the bars down, they got all excited, maybe turned on and wanted that union. Though they sit in the presence of the Prophet and he says "I don't want you to have anything more to do with that man." If they've partaken of evil, and their heart is wrong, they'll throw away their eternal salvation.

But you young ladies have the key. You even have the description of how not to do it in this revelation.

Now verse 19, the beautiful verse describing a success. Verse 19 takes a lifetime. It has to do with that first step of entering into marriage right - but then the rest of it takes a lifetime.

*"[D&C 132:19] And again, verily I say unto you, if a man marry a wife by my word, which is my law, and by the new and everlasting covenant, and it is sealed unto them by the Holy Spirit of promise, by him who is anointed,*

...that prophet...

*unto whom I have appointed this power and the keys of this priesthood; and it shall be said unto them -- Ye shall come forth in the first resurrection; and if it be after the first resurrection, in the next resurrection; and shall inherit thrones, kingdoms, principalities, and powers, dominions, all heights and depths -- then shall it be written in the Lamb's Book of Life, that he shall commit no murder where by to shed innocent blood..."*

And here is the important sentence that takes a lifetime,

*"and if ye abide by my covenant,*

There it is. To abide the law is what we are studying. How to live it right. And also, you must not be guilty of shedding innocent blood. If you become like God through this law -

*"...it shall be done unto them in all things whatsoever my servant have put upon them, in time, and through all eternity; and shall be of full force when they are out of the world; and they shall pass by the angels, and the Gods, which are set there, to their exaltation and glory in all things, as hath been sealed upon their heads, which glory shall be a fullness and a continuation of the seeds forever and ever.*

*"[D&C 132:20] Then shall they be Gods, because they have no end; therefore, shall they be from everlasting to everlasting because they continue; then shall they be above all, because all things are subject unto them. Then shall they be Gods, because they have all power, and the angels -*

those single angels who did not abide by the law or enter into it – those angels

*" - are subject unto them."*

Let us turn now to the marriage covenant, page 32.

President Jeffs says there are four parts to this ordinance. First is the covenant. And there's an endowment. Secondly, thirdly, there's a patriarchal blessing. And fourth, the sealing.

The first two paragraphs are the covenant.

Calling the brother by name, taking the sister by the right hand. And they have already taken what's called the patriarchal grip - a sign of the priesthood that has to happen - that has to be there for the ordinance to be sealed.

*...and receive her unto yourself to be your lawful and wedded wife, and you to be her lawful and wedded husband, for time and all eternity, with a covenant and promise on your part, that you will fulfill all the laws, rites and ordinances pertaining to this holy bond of matrimony in the new and everlasting covenant, doing this in the presence of God, angels, and these witnesses, of your own free will and choice?*

And to the sister, naming the sister, do you take this brother

*"...by the right hand"*

And, notice the covenants. Do you:

*"give yourself to him ..."*

That means a full obedience to righteous principles. No half way. No holding back. You're literally taken from your father's home and given to that man. You belong to him and you are to obey him as he obeys the Lord and the Prophet.

Your covenant is not just with the husband that you marry. Your covenant is with Heavenly Father and the Prophet who holds the keys of your salvation and your loyalty must be to them through obedience to your husband.

So you give yourself to him -

*to be his lawful and wedded wife for time and all eternity, with a covenant and promise on your part, that you will fulfill all the laws, rites and ordinances pertaining to this holy bond of matrimony in the new and everlasting covenant, doing this in the presence of God, angels, and these witnesses, of your own free will and choice?*

Do you get that? "Your own free will and choice." You choose to do this. Suppose the Prophet says "this is who I want you to marry." Does that mean you have no choice? Well you can say yes, or no. But before he ever tells you who to marry, it is because you chose to come to him and place your life in his hands. So, you did choose.

There is no force in this celestial law. The Prophet doesn't force you to heaven. And when you enter into marriage you never have the right to think you've have been forced into a situation. You know better. Even my saying it to you - you know it will be your choice when you say "I do" or "yes" to the Prophet.

The Prophet has the key of revelation. He knows the hearts of men better than any woman does. Trust in him.

Now let's read the next part.

*In the name of the Lord Jesus Christ, and by authority of the Holy Priesthood, I pronounce you legally and lawfully husband and wife, for time and for all eternity, and I seal upon you the blessings of the holy resurrection, with power to come forth in the morning of the first resurrection, clothed with glory, immortality, and eternal lives.*

Do you think that you are just going to go to heaven? You must have a blessing, a promise, that you will have that in the resurrection before you can ever get it. And this is contained in the marriage covenant. This will take you to the highest degree of glory in the celestial kingdom if you abide the law.

The Prophet doesn't just say words for no reason. I've seen him work and work with Heavenly Father. Should I seal these two for eternity or should I just seal them for time? The spirit of revelation in some instances says, don't say the words "for all eternity." Only say the words, "I seal you for time," for this life only.

The words he's saying here are permanent. It's – it's just like you're physically tied together forever.

But, the bond, according to section 132, is the holy spirit of God. That is the bond between husband and wife.

*...and I seal upon you the blessings of thrones and dominions, and principalities, and powers, and exaltations, together with the blessings of Abraham, Isaac, and Jacob.*

And then you're commanded to bring forth children in righteousness.

*And I say unto you, be fruitful, and multiply and replenish the earth, that you may have joy and rejoicing in your posterity in the day of the Lord Jesus. All these blessings, together with all other blessings pertaining to the new and everlasting covenant, I seal upon your heads, through your faithfulness unto the end, by the authority of the Holy Priesthood, and in the name of -*

- the Godhead.

This takes away all your mistakes. You don't have to worry about "which man," or "do they like you," or all the silliness that goes in with the world's way of marriage. All you have to do is prepare yourself through obedience to your father, keeping, learning the Holy Spirit, and then placing your life in the hands of the Prophet and let the Lord reveal the man that you belong too.

It frees you completely from all the terrible mistakes that girls could make.

Revelation goes on with great warning that if after you enter into this law - talking verse 26 - and then you commit sin - as long as you don't commit murder - you can still get your blessings. But, you'll have to be destroyed in the flesh and delivered over to the buffetings of Satan if you break this law.

This law is so high and exalted such blessings are offered. But on the opposite scale, the punishments are so much more great than even people in the world would ever receive. So you must know the consequences of breaking the law before you enter into it, which is what the Lord explained in verse 26.

For instance, if a woman gets married to a good man and then she commits adultery and goes with another man, she will be destroyed in the flesh, somehow she'll be taken in death.

And when she goes to the spirit world her spirit will be delivered over to Satan. She won't be allowed to live with the good people - at least for a time - while she goes through a punishment - the buffetings of Satan. And, she'll have to endure it if she wants a reward. And then it says,

after such a punishment, if she is able, she can have that reward. That is the only way she could if she was to break that covenant.

I voice this to show you, you cannot treat this lightly. The little girlhood games with your friends: what boy likes you? - all that silly talk - has an eternal reward, result or consequence. Don't play with the celestial law. It is death. And, let's say you play with it - commit terrible sins - and then want to enter into that law. What a struggle. You want to be presented to your husband clean and pure.

President Jeffs emphasizes this training: the glory of the man is the woman and the glory of the woman is her virginity, her innocence. You want to be innocent, clean and pure when you're given to a man. That's what your husband will rejoice in - that you kept yourself clean.

Section 132 also, describes the power of Elijah. The keys of priesthood. I need to emphasize this. Please read verse 45.

*For I...*

the Lord

*have conferred upon you...*

the Prophet

*... the keys and power of the priesthood, wherein I restore all things, and make known unto you all things in due time.*

*And verily, verily, I say unto you, that whatsoever you seal on earth shall be sealed in heaven; and whatsoever you bind on earth, in my name and by my word, saith the Lord, it shall be eternally bound in the heavens; and whosoever sins you remit on earth shall be remitted eternally in the heavens; and whosoever sins you retain on earth shall be retained in heaven.*

*And again, verily I say, whomsoever you bless I will bless, and whomsoever you curse I will curse, saith the Lord; for I, the Lord, am thy God.*

And note Verse 48. President Jeffs says: this verse explains that the Prophet has the right to appoint the marriages by revelation.

*And again, verily, I say unto you, my servant Joseph,...*

- today President Jeffs -

*...that whatsoever you give on earth, and to whomsoever you give anyone on earth, by my word...*

- that means revelation -

*...and according to my law ...*

- it will be -

*...it shall be visited with blessings and not cursings, and with my power saith the Lord, and shall be without condemnation on earth and in heaven.*

*For I am the Lord thy God, and will be with thee even unto the end of the world, and through all eternity...*

The Prophet has the eternal priesthood. There's no power on earth greater than the power that President Jeff's holds. What government, what army, what manly power, what power of mankind can reach beyond this life? All of them know their power dies with them. But the Prophet, holding the eternal priesthood, can perform ordinances and he will take us into heaven if we honor those covenants.

You're assigned tonight to read page 18 through 26. No computer assignments. I want it handwritten - summaries of those quotes.

So young ladies, how grateful you should be, to know who the Prophet is, and have your life - your future life taken care of through him.

Keep the bars up. Center you hearts on loving to do the will of your good father and mothers - above all the Prophet. That is your protection.

Don't let any boy touch you. Stay clean.

And the real preparation to enter into the celestial law of marriage is to be spiritually minded, have a living faith, and keeping Heavenly Father's spirit.

And while you are in your father's home, seek these spiritual gifts of loving one another, and love every mother, love every brother and sister.

Honor your father, have respect for his requests, respond when he speaks.

And all these acts of obedience will prepare you for success in celestial and plural marriage.

I want to tell you your expressions, saying what you want or don't want, are very important.

Be careful what you say. If you say, I don't want plurality - the Prophet's going to hear it. You want to be careful.

If you put up conditions on the Prophet getting inspiration for you - be careful - you'll cut off the channel of revelation in your behalf.

The Lord knows what is best for you.

Live the celestial law in your girlhood, which is: Father in Heaven, thy will be done. I want to do your will and become like you.

And, having that celestial law written in your hearts, by the spirit of God being with you, you will be prepared to enter the law and abide it.

Without that, being stubborn, rebellious at home, selfish, partaking of jealousies, anger, all those wrong things in your girlhood, that's what you are going to take with you into your new family.

And such a girl, what she didn't accomplish when she was young, she has to do it when she gets married. She is going to continue on in this way.

Be obedient while you're a young lady and draw near to the Priesthood over you.





# Young People's Ancient Priesthood History

February 9, 1996

## Jeremiah

I desire Heavenly Father's Spirit to continue with us in this training. Please come with a prayer, or you will be treating lightly what you receive. For it to benefit you, you must be anxious to learn.

We have handed out a map to you showing the kingdom of Babylon where it shows the borders go clear down into Egypt, around the time of the king Nebuchadnezzar. [map directives] You have a list, "The Reign of the Kings; From Saul to Zedekiah," and out to the side of the names of the kings we have listed the names of the Prophets. I want you to memorize the Prophets as far as we have talked about them.

In King Saul's day, mark in your notes, that was the time of the Prophet Samuel. Then we have the Prophet Nathan. Next we talked about the Prophet Ahaziah. We are not naming all of them, but I am naming the ones in order that we did talk about. Next came Elijah, then Elisha. Then came Isaiah. And finally, we have Jeremiah.

Isaiah lived at the time when the northern kingdom was conquered by, who? Who conquered the northern kingdom of Israel? [asking fifth grade] What nation? Assyria, right.

Because the kings of Judah were more righteous, Assyria surrounded them, they even tried to attack Judah, but the Lord gave victory to what king of Judah, when Assyria attacked? [asks sixth grade] Hezekiah. His life was extended fifteen years because of his obedience.

The king after Hezekiah, Manasseh, was wicked then Amnon was wicked. Then we have Josiah, a righteous king. Off to the side of the last four kings, Jehoas, clear down to Zedekiah, you see the words "conquered by Nebuchadnezzar".

I will tell you about the Prophet Jeremiah today. And I remind you, this was the time of Lehi and Nephi. So in your list of Prophets, when you name Jeremiah, put Lehi next to his name also. I will name them again. Samuel, Nathan, Ahaziah, Elijah, Elisha, Isaiah, Jeremiah and Lehi. Jeremiah and Lehi you would name together. They were Prophets there in Jerusalem.

### Prophets Studied; Samuel to Jeremiah

Samuel  
Nathan  
Ahaziah  
Elijah  
Elisha  
Isaiah  
Jeremiah and Lehi,  
Nephi

The first great commandment is to love God with all our heart, might, mind and strength. The Lord chooses men to be His Prophets who love the Lord above all, because no matter what Heavenly Father tells them to do, they will do it. Obedience is the first law of heaven, and that is how you become a righteous person, like Heavenly Father.

For these hundreds of years the Lord

tried to make of Israel, the twelve tribes of Israel, a chosen nation who could rule the world righteously. But as you saw the list of the kings of the northern kingdom, they were all wicked. To preserve the few righteous, the Lord had Assyria conquer the kingdom of Israel in the north and carry the people away.

People remember Heavenly Father when they are humble. Humility is the act of remembering the Lord. While they were in bondage, they sure did remember Him. And He allowed a few of them who were faithful to be led northward and taken off with part of the earth.

The people in the kingdom of Judah, the southern kingdom, had a righteous king. There were more righteous people there, and for a time the Lord protected them. But then a wicked king came to power. And once again the people turned to worship idols. Enough was enough. The Lord, to preserve some of His children of Israel, would allow them to be taken into bondage, many of them killed, but with a promise that they would return one day.

You see listed on your list of the kings of Judah, at the bottom number 18, 19, 21, have a little star by it. That star means they were brothers.

Some people have wondered, "Is Zedekiah a righteous man because he treated the Prophet kindly?" But you will see in this story how, when the Prophet spoke to him, he did not obey. Whether he was a righteous man or not, he did not obey in that thing.

Jeremiah was sent by the Lord to tell the people, "The great kingdom of Babylon is about to conquer you. You must repent, but I know you will not for you are hardhearted." The king at that time is the one listed as number 19, Jehoiachin. He was angry at Jeremiah. He caused that Jeremiah would be arrested. He even wanted him killed.

Jeremiah was threatened, "If you don't prophesy good about us we will kill you." But Jeremiah said, "I must speak what the Lord tells me to speak." And he stood up in the city, in the towers, on the walls of the city, and buildings, wherever they would listen, and he told them this great nation of Babylon would carry them away captive. It would destroy the people, many thousands of them. Thousands of others would become slaves in Babylon and the city and the temple, the temple that Solomon built would be destroyed.

You know how other prophets, like Lehi, prophesied about this same time, how the people of the Jews wanted to kill whoever was sent by the Lord. That shows you how dark they were in their lies. They were willing to kill the righteous.

Nebuchadnezzar came over and conquered the king who had Jeremiah in prison. Finally that king was killed. You will notice certain kings only were ruling for not even three months, these last kings of Judah.

But the king I am talking about today mainly, is Zedekiah. The people of Jerusalem were so proud. They thought they could never be destroyed. You remember Laman and Lemuel, what their words were? They called the people of Jerusalem a righteous people and the city was too great to be destroyed. Why should they follow their father Lehi into the wilderness. They had the spirit of those wicked people in them.

Zedekiah was warned by Jeremiah of the coming destruction. Nebuchadnezzar came with a large army and surrounded the city of Jerusalem. And Zedekiah asked the Prophet what was going to happen. Jeremiah told him, "The city will be destroyed." The other rulers of the city were angry and they wanted to put him in prison. And it says they were so angry at him. They did not just put him in prison, they put him down in the worst

place in the dungeon.

There was in a certain place in the prison house a deep hole. Now you just imagine it. You would not even want to try it. Go down into some pit where there is just mud at the bottom and crawling creatures, and have a lid put over the top, where you could not have any light. That is where they put the Prophet. They wanted him dead.

Nebuchadnezzar's army was attacking. The king wanted to know what to do. So he had Jeremiah pulled out. He sent thirty armed men to bring the Prophet to him. And Jeremiah, when he got there said, "You will kill me if I tell you." The king promised, "I won't kill you, and I won't put you back in that terrible hole again." Jeremiah said again, "The Lord tells me this city will be destroyed." The king asked what should he do as the army attacked. Jeremiah said, "If you will go and surrender, just surrender yourself and the city, then you won't suffer so much. There won't be as many people killed."

Now this was taking place as Lehi and Nephi, and Nephi's brothers were traveling toward this land. So you can remember, all that history we have talked about in the Book of Mormon was taking place while these battles in Jerusalem were taking place. This is recorded in the Bible. It is recorded in other histories.

Lehi left Jerusalem six hundred years before Jesus was born. History tells us, the historians tell us fourteen years later, 586 B.C. is when Nebuchadnezzar came up the last time to conquer the city of Jerusalem.

Jeremiah told the people, "You will be in bondage for seventy years, and then the Lord will deliver you out of bondage." But the people were too proud. They thought, "God was with them, they were the city of God. The Prophets had been there before," yet they persecuted the Prophet in their day.

Many people say they believe ancient prophets, but they would persecute the Prophet that lives today. How do you know what you would have done in those ancient times to those Prophets? Just look how you treat President Jeffs today.

Zedekiah would not obey the Prophet. Instead he took his armies and fought Nebuchadnezzar. And it says, Nebuchadnezzar's forces overwhelmed them. They took Zedekiah prisoner. They brought his sons and daughters in front of his eyes, all but one that we know of, and right in front of King Zedekiah's eyes the Babylonians killed his children. They then blinded, or put out the eyes of Zedekiah, so that he was blind the rest of his life.

We know that one son escaped. His name was Mulek. The Book of Mormon tells us he brought a few of that people over to this land. They are the ones that built the city Zarahemala. So there were two peoples that came from Jerusalem at that time, the son of Zedekiah, named Mulek, and Lehi's people.

Nebuchadnezzar had already conquered the city of Jerusalem before and had not destroyed it. He had carried away the gold and the silver in the temple that Solomon built, the vessels, the sacred things that were there. But this time when he conquered the city, he tore down the walls, he tore down the temple and completely destroyed it. Killing thousands of people.

Jeremiah was captured in the battle. And he was brought before Nebuchadnezzar. Nebuchadnezzar had found out that Jeremiah prophesied in his favor, that he the king of Babylon would win the battle. Nebuchadnezzar ordered Jeremiah to be released.

Nebuchadnezzar took thousands of people back to Babylon. On your map you see Jerusalem, they went eastward to Babylon.

But Jeremiah and a few of the Jews stayed in the land of Jerusalem. The king, Nebuchadnezzar, placed another man to rule over the land and he was to pay tribute, or taxes to Nebuchadnezzar. So not all the people were carried away, but many were.

This ruler, after a little while, refused to pay taxes to Nebuchadnezzar, so Nebuchadnezzar sent another army. Many of the Jews then said, "Let's flee to Egypt." But Jeremiah told them, "No, let's stay here. Nebuchadnezzar will conquer Egypt also." But they grabbed hold of Jeremiah and forced him to come with them. And he went down to Egypt, being forced to travel. He told them, "You won't get away from Nebuchadnezzar."

And as you see on your map, the kingdom of Babylon went clear down into Egypt and he conquered the nation of Egypt. So once again the Jews were carried away and many killed.

Jeremiah was released. We don't know his final end. He wrote the book titled 'Jeremiah' and also the book right after that, titled 'Lamentations'.

The great Prophets, Isaiah and Jeremiah were the two Prophets that lived in the time when Israel was destroyed and taken captive. If you read the words of Isaiah, the Savior describes it this way, "Great are the words of Isaiah, for it tells the history of what would happen to Israel in the last days." Jeremiah also prophesied great things concerning the last days.

What hope did those Prophets have? It was, looking forward to a day when Israel would be gathered again. Isaiah and Jeremiah lived in days of sadness where the Lord had to bring judgement and punishment on His own people. They knew the promises to Abraham, Isaac, and Jacob, that the twelve tribes would become a blessed people one day, they would rule over the earth in the last days.

To encourage these Prophets, the Lord gave them visions, revelations, dreams, showing them what would happen in the last days. So what did they see? What is written in the book? They saw that in the last days, even with the twelve tribes scattered all over the earth, the Lord would cause the twelve tribes of Israel to be gathered again.

The blood of Israel is throughout all the nations of the earth. And we are here because the Priesthood sent missionaries and found our forefathers in England, or whatever country we came from. They came to America. They settled here and we are here because our parents chose to come out of the world. We are of the blood of Israel, for the only believers are the blood of Israel in this day. We are of the tribe of Ephraim, and the Lord promised Joseph in Egypt that Ephraim would be the saviors of all the other tribes in the last days. President Jeffs is of the pure blood of Ephraim.

All the other tribes are soon to be gathered together. And I will tell you how it will happen. As the wicked are being destroyed on this land, the Lamanites, the Indians from South America, and within this land, will rise up in rebellion against the government. And the Lord will give them power to kill the gentiles. The ten tribes' planet will come and mold into this earth. It will somehow come down in the Bearing Sea. And they will build a highway and come across it, coming down onto this land. They will kill their enemies, the remaining gentiles. And they will meet this Priesthood people; the Lamanites from the south, the ten tribes coming from the north. And they will meet the Priesthood people in the city that has started to be built, called Zion. For President Jeffs has told us, "We will meet the ten tribes in Jackson County, Missouri." They will help us build the temple and the city, and they will

receive their blessings.

"After the city is built," says Uncle Roy, quoting the Savior, "Then the young men, the Priesthood men from among us, will be sent to the nations of the earth that survived the great war, the great earthquakes and destructions. And any remaining blood of Israel will be gathered to this land."

The Lord wants the tribes, the eleven tribes gathered here first. The tribe of Judah cannot be gathered until after the Savior appears. The city of Zion must be built first, before Jesus comes in His glory. And when He returns, then the Jews will be converted, the ones that killed Him when He was here. I am talking of their descendants.

So eleven of the tribes will come to this land. Judah will first gather to Old Jerusalem, there in Asia. And thus, when the Lord appears, the twelve tribes being gathered, will be His people, and they will be the Priesthood people that He sought for, clear back in Moses' day. And they will be obedient. And the Lord said, "The people will sing songs of joy!" They will not just praise the Lord for bringing Israel out of Egypt, but they will praise God who brought them out of all the nations of the gentiles, who brought Israel from the north country, off that planet, who brought Israel from the south and from the islands of the sea.

We live in a time when all the tribes of Israel will be gathered. And we are supposed to be the people that teach them and give them their blessings. I am telling you this so you know why you were sent here. You are not here to be gentiles. You are here to help President Jeffs gather Israel.

Now so important is the gathering of Israel, that in 1836, the Lord sent the Prophet Moses, who had been translated, to Joseph Smith, the Prophet. And he gave Joseph Smith the keys, or power to gather Israel from

all the lands of the earth, wherever they are. And those Priesthood keys and powers were handed down from one Prophet to the next, until today President Jeffs holds the keys to the gathering of Israel. He has the power to teach and bless, and bring the tribes of Israel to this Priesthood.

And we are the people of Ephraim He is counting on, if we will prepare. But as sure as you don't prepare, young people, if it is not important to you, you will never see it, for you must believe, you must want to be part of that clean and prepared people that redeem Zion and bless the tribes of Israel.

In our history, we have told you the stories now, how the tribes of Israel were scattered and they are through all the nations of the earth today. In one way it is a great blessing. The tribes of Israel are the people among the nations who are more intelligent, who are able to listen to the Spirit of God more. Many of the rulers of nations have been of Israel. Many of the knowledgeable people, or the moral people among the gentile nations are of the blood of Israel. And all the nations of the earth have been blessed by the tribes of Israel. Joseph Smith said, "If the blood of Israel was not out among the nations today, the nations would have been destroyed long ago, like Sodom and Gommorah." So the Lord takes His people, and even in their punishment, He will turn it to His glory. And all the people of the earth have been blessed through Abraham's seed.

At that time of Zedekiah and Jeremiah, it was a sad time. But the Lord showed him in vision what I have just described to you. He had a hope, he had peace that the Lord would bring the tribes of Israel back and make them His people again.

Now you know the prophecies and you know the history. I yearn Heavenly Father will touch your heart with a desire to help

President Jeffs gather Israel, redeem Zion, so you can receive blessings for yourself, and also you become instruments in the Prophet's hand to bless the tribes of Israel. Now do you see why all the ancient Prophets looked to our time, as a time of happiness? They suffered. They lived in a time of sadness, but they saw that in our day the promises to Israel would be fulfilled.

When you read the words of Isaiah now, or other Prophets of ancient time, now you can see why they were happy to see us in vision. Right now they are praying that we will prepare and be that people. They are yearning the Lord to keep guiding our Prophet to teach us what we need to do better and through our willing obedience, redeem Zion. But if you won't prepare, young people, this is the wrong place to be. The Lord will clean up this people. He will choose from among us those who will prepare. And be warned, if you hear these truths and do not apply them to your life, be warned, the Lord won't use you. But your opportunity is here. You can be a strength to our Prophet and Heavenly Father. And where do you earn that right to redeem Zion? It is in your own home, with your family. That is where you prove to Heavenly Father you love one another and you want to be the people who will fulfill these great works. So believe, just believe and let's go forward and be that people that will redeem Zion,

Our next stories will be about Daniel and the three Hebrews. Daniel was carried away into Babylon. Jeremiah stayed over in the land where Jerusalem was. And we will continue that story later.

Can you tell how greatly I desire you to believe, young people? And it is how you treat one another at home, and here where you earn the right to redeem Zion. I want to give a warning to this group of young people again,

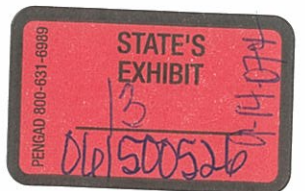
fifth through eighth grade. I am not holding back. I am giving you the truth and it is hitting you right between the eyes. You must answer for what you are being taught here. I want you to be concerned, for some of you are treating this training as though it is nothing. We generally wait until you are in highschool, more grown up, to receive this training, but we don't have time for you to get older for you to receive it. The time is too short for you to get older before you receive it. The time is too short! We needed to teach you the history at this age. Now young people, get real! Get serious. For you to learn the prophecies and then treat them lightly will bring the greatest punishment upon this people. We give you these truths so you will want to do right and help President Jeffs in his work. I give this warning, encouraging you that great blessings await you if you will just love one another and qualify by keeping sweet.

Some of you, 'keep sweet' is a joke. It is just a joke, and you still persecute and are mean to other people. And in your friendships you are not kind. You are the ones not saying your prayers, and you are treating these things lightly. Now I know you are young, I know your life is before you, but we are giving you truth that you don't have to forget. You can remember these things and make them part of you the rest of your lives. The Lord describes the people who will prepare. He says, "Their children will be so happy, they will visit with resurrected beings." You won't just read of the Prophets in that day. You will talk to them. When the Savior comes He will bring all the Prophets with Him. And you will get to talk to Abraham, you will talk to Jeremiah and Isaiah, Elijah, and Elisha. You will actually talk to them and they will tell you the full story. Can you imagine that? You will talk to Joseph who was in Egypt. And you will hear their testimonies with your own ears,

if you will just prepare to redeem Zion. Please believe this. It is real and it is all based on how you treat one another. That is how you qualify, loving God through obedience

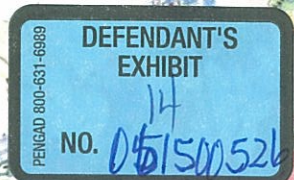
and loving one another.

Okay. Our time is up here. Thank you. Get out of the world. Get away from it and be Priesthood men and women.



## 19. *Happiest Moment in My Life*

The happiest moment in my life is when my Mother was remarried. She was married on Sept 2, 1999 at 7:30. She married Frederick Mead Jessop. Mother was so happy and I was so very happy to have a father and so many brothers and sisters. Mother was married at Uncle Rulon home where my two sisters live. My sisters very also very happy. To me I was so happy just to see mother happy. Life can be happy only if we make it that way.



# Warren Jeffs Speech

*February 14, 1999*

I have heard our Prophet say, "A man should only have those marital relations with a wife if she invites it; and the purpose for her to invite it is to have children. And if they are with child, leave them alone sexually." The proper hugging, a kiss, proper touching and drawing close, that is proper as the Spirit of God is with you. But there is no force in the marriage of Celestial Marriage; all with an eye single to the glory of God.

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